

**UNITED STATES SERVICE ACADEMY NOMINATION APPLICATION**  
**CONGRESSMAN MIKE COFFMAN**  
COLORADO 6th DISTRICT

Please Type or print:

Full Name: \_\_\_\_\_  
(Last) (First) (Middle)

Legal Address in Colorado:

Street: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Telephone Number: (H) \_\_\_\_\_ (C) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Current Mailing Address: \_\_\_\_\_  
(If different than legal address.)

Name(s) of Parents or Legal Guardians:

Last \_\_\_\_\_ First \_\_\_\_\_ Relationship \_\_\_\_\_

Last \_\_\_\_\_ First \_\_\_\_\_ Relationship \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Counselor's Name: \_\_\_\_\_ Counselor's Phone# \_\_\_\_\_

I plan to take/retake the SAT/ACT on: \_\_\_\_\_

If you are attending college, where: \_\_\_\_\_

**ACADEMY PREFERENCE:** Please list order of choice(s)-may be changed at any time.

_____ Air Force Academy	_____ Military Academy at West Point
_____ Merchant Marine Academy	_____ Naval Academy

**\*\*\* Please include on a separate sheet of paper a letter to Congressman Coffman, of 350 words or less, describing why you wish to attend a U.S. Service Academy and make the military your career\*\*\***

**ATHLETICS:** (High School Only – list sport and circle year)

Sport	JV				Varsity				Letter				Captain
	9	10	11	12	9	10	11	12	9	10	11	12	
	9	10	11	12	9	10	11	12	9	10	11	12	
	9	10	11	12	9	10	11	12	9	10	11	12	
	9	10	11	12	9	10	11	12	9	10	11	12	

**EXTRA-CURRICULAR ACTIVITIES:**

_____ Boys’/Girls’ State	_____ School Band or Chorus
_____ Student Gov’t/office _____	_____ Science Club
_____ Drama/Theatre	_____ Officer in School Club _____
_____ National Honor Society	_____ Language Club _____
_____ Student Council Member	_____ Eagle Scout
_____ Officer in non-school club	_____ Church Group
_____ Civil Air Patrol	_____ Other _____
_____ Editor/Publisher School yearbook/paper	

**SCHOLASTIC/ATHLETIC:** Awards and Honors

**COMMUNITY/VOLUNTEER ACTIVITIES:**

If you are employed, how many hours per week: After School \_\_\_\_\_ Summer \_\_\_\_\_

Describe the employment/work you have had: \_\_\_\_\_

**AUTHORIZATION FOR RELEASE OF INFORMATION:**

I release this information to the office of Congressman Coffman for use in the Service Academy process. If I am selected for a nomination, I authorize Congressman Coffman to release my name as a nominee in press releases.

**Signature (student):** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature (parent/guardian):** \_\_\_\_\_ **Date:** \_\_\_\_\_



## **UNITED STATES SERVICE ACADEMY NOMINATION APPLICANT CHECKLIST**

**The following items MUST be received in Congressman Mike Coffman's District Office no later than the close of business Friday, October 16, 2009. Any applications postmarked after October 16, 2009 will not be accepted and any incomplete files will be eliminated from consideration.**

1. Filled out Application Form.
2. Personal Letter to Congressman Mike Coffman, of 350 words or less, indicating your desire to attend a U.S. Service Academy and make the military your career.
3. Official Academic Transcript sent by the academic institution. Please ensure the official transcript indicates current GPA.
4. Copies of ACT and/or SAT if not included on the transcript.
5. Three letters of Recommendation. One must be from a math or science teacher, one from a principal or counselor, one from a member of the community.

Please send the completed package to:

**Congressman Mike Coffman  
9220 Kimmer Drive, Suite 220  
Lone Tree, Colorado, 80124-2884**

If you have any questions please call Congressman Coffman's Lone Tree office.  
Telephone number 720-283-9772